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**Children' s catholic catechism pdf**

Help The Catholic Church's CabinText - Text Part III: Life in Christ 2 The Second Ten Commandments You will love your neighbor as yourself as yourself 4 fourth commandment. Debts of family members suburb - NextClick is here to hide the concordance links III. Family members' obligations The duties of children 2214 Divine Fathering is the source of human fatherliness;16 This is the basis for the respect owed to parents. The dignity of children, whether minors or adults, for their father and mother 17, nourished the natural affection born of the bond that unites them. It is required according to god's commandments.18 2215 Respect for parents (philical piety) stems from gratitude towards those who, by the gift of life, their love and work, brought their children into the world and allowed them to grow in status, wisdom and grace. With all your heart respect your father, and don't forget your mother's birthing yi. Remember that the way your parents were born; What can you give them back that's worth their gift to you? 19 2216 Philyl honor is shown by true obedience and obedience. My son, observe your father's commandments, and do not abandon your mother's orders... When you go, they will lead you; When you lie down, they will dino about you; And when you wake up, they'll talk to you. The 20-year-old wise hears his father's instruction, but the scoffer doesn't listen to the reprimand. 21 2217 As long as a child lives at home with his parents, the child must obey his parents in whatever they ask of him when it is in his or her best interests or that of the family. Children, obey your parents with everything, because it makes God happy. 22 children should also obey the reasonable instructions of their teachers and anyone whose parents have entrusted them. But if a child is conscience convinced that it would be immoral to obey a particular order, he must not do so. As they grow up, children should continue to respect their parents. They must anticipate their wishes, seek their advice voluntarily, and accept their defiant errands. Obedience towards the parents stops with the children's release; Not so much an honor, which always owes them. This honor has roots in fear of God, one of the gifts of the Holy Spirit. 2218 The Fourth Commandment reminds adult children of their responsibility to their parents. As much as they can, they must be given material and moral support in old age and in times of illness, loneliness or distress. Jesus remembers this duty of thanks.23 That God honored the Father above the children, and He affirmed the mother's right to her sons. Whoever respects his father is sinful, and who praises his mother is like one who lays treasure. Whoever respects his father will make his children happy, and when he prays he will be heard. Who praises his father will have a long life, and whoever obeys God will refresh his mother.24 Oh son, help Father is old, and don't mourn him as long as he lives; Even if he lacks understanding, show tolerance; With all your strength, don't despise him... Whoever abandons his father is like a bland desecrater, and who angers his mother is cursed by God.25 2219 Phillel's honor promotes harmony throughout family life; It also concerns the relationship between brothers and sisters. Respect for parents fills the house with light and warmth. Grandchildren are the crown of adults. 26 With all the humility and modesty, patiently, [supporting] each other in charity. 27 2220 To Christians special gratitude is due to those from whom they received the gift of faith, the grace of baptism, and life in the church. These may include parents, grandparents, other family members, priests, catchists, and other teachers or friends. I am reminded of your sincere faith, a faith that first lingered in your grandmother Lois and your mother Eunice, and now, I'm sure, dwells in you. 28 Parental obligations to 2221 the fertility of love of communion cannot be reduced solely to the reproduction of children, but must expand their moral education and spiritual formation. The role of parents in education is of such importance that it is almost impossible to provide an adequate replacement. 29 The right and duty of parents to educate their children is prestigeable and alienable.30 2222 Parents must treat their children as children of God and respect them as human beings. They educate their children to follow God's 2223 laws. They first witness this responsibility by creating a home where ruthlessness, forgiveness, respect, loyalty and disinterested service are the rule. The house is well suited for education in Maalot. It requires initiation in self-denial, sound judgment, and self-control - prerequisites of any real freedom. Parents should teach their children to respond to the material and instinctive dimensions of the inner and spiritual dimensions. 31 parents have a grave responsibility to give a good example to their children. By knowing how to acknowledge their failures to their children, parents will be better able to guide and correct them: those who love their son will not spare the pole.... Those who punish their son will benefit from it.32 Fathers, do not provoke your children into anger, but raise them in the discipline and teaching of Lord.33 2224 Home is the natural environment to initiate a person for solidarity and community responsibility. Parents should teach children to avoid the abusive and degrading effects that threaten human friendship. 2225 By the grace of the ritual of marriage, parents accept the responsibility and privilege of evangelicals and their children. Parents should initiate their children at an early age into Of the faith in which they are the first auctioneers for their children. They need to associate them from their most delicate years with the life of the church.34 Healthy family life can cultivate face rings that are a real preparation for living faith and remain supporting it throughout a person's life. 2226 Faith education by parents should begin in the child's early years. This has been happening when family members help each other grow in faith by the witness of Christian life in line with the gospel. Family ketches precede, accompany and enrich other forms of faith teaching. Parents have the task of teaching their children to pray and discover their destiny as children of God.35 The community is the Saudi community and the heart of the liturgical life of Christian families; This is a privileged place for children and parents' ketchees. 2227 children in turn contribute to the growth in the sanctity of their parents.36 Each should be generous and tireless in forging into each other for offenses, squabbling, wrongdoing and neglect. Mutual affection suggests that. Jesus' charity demands it.37 2228 Parents' dignity and affection are expressed by the care and attention they pay to raise their young children and satisfy their physical and spiritual needs. As children grow up, the same respect and dedication leads parents to educate them correctly in their proper use of reason and freedom. 2229 As the first responsible for their children's education, parents have the right to choose for them a school that is the end of their beliefs. This right is fundamental. As much as possible, parents have the obligation to choose schools that will best assist them in their mission as Christian educators.38 Public authorities have the obligation to guarantee this parental right and to ensure the concrete conditions for its implementation. 2230 When they become adults, children have the right and the duty to choose their profession and their state of life. They should take on the new responsibilities within a credible relationship with their parents, voluntarily asking and taking their advice and advice. Parents should be careful not to put pressure on their children or the choice of profession or profession of the spouse. This necessary restraint does not prevent them - on the contrary, they give their children judicial advice, especially when planning to start a family. 2231 Some give up marriage to care for their parents or brothers and sisters, give themselves more entirely to the profession, or serve other distinguished ends. They can contribute greatly to the nature of the human family. 16 P.P. 314. 17 Cf. ⇒ Prov 1:8; ⇒ good 4:3-4. 18 Cf. ⇒ former 8:12 p.m. 19 ⇒ 7:27-28. 20 ⇒ Prov 6:20-22. 21 ⇒ Prov 13:1. 22 ⇒ 3:20; F.⇒ 6:1. 23 Cf. ⇒ 7:10-12. 24 ⇒ 3:2-6. 25 ⇒ Sir 3:12-13, ⇒ 16. 26 ⇒ Prov 17:6. 27 ⇒ 4:2. 28 ⇒ 2 Tim 1:5. 29 General Electric 3. 30 FC 36. 31 CA 36 # 2. 32 ⇒ 30:1-2. 33 ⇒ 6:4. 34 LG 11 # 2. 35 P. LG 11. 36 Cf. GS 48 # 4. 37 P. ⇒ 18:21-22; ⇒ Lk 17:4. 38 Cf. General Electric 6. Previous - Theo © Adityaris vaticana

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